



## TEXT-BOOK 2021-22

STD- I	
2021-22	
EXPLORING ENGLISH COURSEBOOK	HARPER COLLINS
COLLINS ENG GRAMMAR AND COMPOSITION	HARPER COLLINS
EXPLORING ENGLISH WORKBOOK	HARPER COLLINS
MATHS NOW	HARPER COLLINS
TREE OF LIFE (EVS)	HARPER COLLINS
SMARTECH(COMPUTERS)	HARPER COLLINS
GUNJAN- HINDI-TB	MADHUBAN
MAULI-MARATHI TEXT BOOK-	HARBOR PRESS
CURSIVE WRITING BOOK	MADHUBAN
STEP BY STEP -1	JEEVAN DEEP

STD- II	
2021-22	
EXPLORING ENGLISH COURSEBOOK	HARPER COLLINS
COLLINS ENG GRAMMAR AND COMPOSITION	HARPER COLLINS
EXPLORING ENGLISH WORKBOOK	HARPER COLLINS
MATHS NOW	HARPER COLLINS
TREE OF LIFE (EVS)	HARPER COLLINS
SMARTECH(COMPUTERS)	HARPER COLLINS
GUNJAN- HINDI-TB	MADHUBAN
CURSIVE WRITING BOOK	MADHUBAN
STEP BY STEP -2	JEEVAN DEEP
GUJARATI TEXTBOOK	

STD- III	
2021-22	
EXPLORING ENGLISH COURSEBOOK	HARPER COLLINS
COLLINS ENG GRAMMAR AND COMPOSITION	HARPER COLLINS
MATHS NOW	HARPER COLLINS
Enhanced Science Now	HARPER COLLINS
SOCIAL(EXPEDITIONS)	HARPER COLLINS
SMARTECH(COMPUTERS)	HARPER COLLINS
EXPLORING ENGLISH WORKBOOK	HARPER COLLINS
GUNJAN- HINDI-TB	MADHUBAN
GUJARTI TEX BOOK	GRAFALCO
CURSIVE WRITING BOOK	MADHUBAN
STEP BY STEP -3	JEEVAN DEEP

<b>STD-IV</b>	
<b>2021-22</b>	
EXPLORING ENGLISH COURSEBOOK	HARPER COLLINS
COLLINS ENG GRAMMAR AND COMPOSITION	HARPER COLLINS
MATHS NOW	HARPER COLLINS
Enhanced Science Now	HARPER COLLINS
SOCIAL(EXPEDITIONS)	HARPER COLLINS
SMARTECH(COMPUTERS)	HARPER COLLINS
EXPLORING ENGLISH WORKBOOK	HARPER COLLINS
GUNJAN- HINDI-TB	MADHUBAN
<b>CURSIVE WRITING BOOK</b>	MADHUBAN
<b>GUJARATI TEXTBOOK</b>	

<b>STD-V</b>	
<b>2021-22</b>	
EXPLORING ENGLISH COURSEBOOK	HARPER COLLINS
COLLINS ENG GRAMMAR AND COMPOSITION	HARPER COLLINS
MATHS NOW	HARPER COLLINS
Enhanced Science Now	HARPER COLLINS
SOCIAL(EXPEDITIONS)	HARPER COLLINS
SMARTECH(COMPUTERS)	HARPER COLLINS
EXPLORING ENGLISH WORKBOOK	HARPER COLLINS
GUNJAN- HINDI-TB	MADHUBAN
<b>GUJARATI TEX BOOK</b>	GRAFALCO
<b>CURSIVE WRITING BOOK</b>	MADHUBAN
<b>A-5 SIZE NOTE BOOKS</b>	

<b>STD-VI</b>	
<b>2021-22</b>	
HONEY SUCKLE [ TEXT]	NCERT
A PACK WITH SUN [READER]	NCERT
VASANT BHAG - 1 [ TEXT]	NCERT
BAL RAM KATHA (HINDI) [READER]	NCERT
SCI - VI	NCERT
HISTORY - OUR PAST	NCERT
CIVICS	NCERT
The Earth Our Habitate - Geogrophy	NCERT
MATHEMATICS - PART I	NCERT
<b>GUJARATI TEX BOOK</b>	GRAFALCO
Grammar Gear Student Book 6	CAMBRIDGE
HINDI GRAMMAR-vyakaran SAMBODH	MADHUBUN
CYBER BEANS	KIPPS
GENERAL KNOWLEDGE	NEXRISE
RUCHIRA(SANSKRIT)	NCERT
SCIENCE LAB MANUAL	JAINCO
MATH LAB MANUAL	JAINCO
MAP MIRROR	G .RAM

STD-VII	
2021-22	
HONEY COM[ TEXT]	NCERT
AN ALIEN HAND	NCERT
VASANT BHAG - 2 [ TEXT]	NCERT
BAL MAHABHARAT	NCERT
SCI - VII	NCERT
HISTORY - OUR PAST II	NCERT
CIVICS SOCIAL AND POLITICAL LIFE	NCERT
GEOG OUR ENVIRONMENT II	NCERT
MATHEMATICS - PART I	NCERT
GUJARATI TEX BOOK	GRAFALCO
Grammar Gear Student Book 7	CAMBRIDGE
HINDI GRAMMAR-vyakaran SAMBODH	MADHUBUN
CYBER BEANS	KIPPS
GENERAL KNOWLEDGE	NEXRISE
RUCHIRA(SANSKRIT)	NCERT
SCIENCE LAB MANUAL	JAINCO
MATH LAB MANUAL	JAINCO
MAP MIRROR	G.RAM

STD-VIII	
2021-22	
HONEYDEW	NCERT
IT IS SO HAPPENED	NCERT
VASANT BHAG(3)	NCERT
BHARAT KI KHOJ	NCERT
MATHS TEXTBOOK	NCERT
SCIENCE TEXTBOOK	NCERT
OUR PAST III(PART-I& PART-II)	NCERT
Resourse & Development - Geogrophy	NCERT
SOCIAL AND POLITICAL LIFE 3	NCERT
GUJARATI TEXTBOOK	GRAFALCO
CYBER BEANS	KIPPS
RUCHIRA PART 3	NCERT
Grammar Gear Student Book 8	CAMBRIDGE
HINDI GRAMMAR-vyakaran SAMBODH	MADHUBUN
MATH LAB MANUAL	JAINCO
SCIENCE LAB MANUAL	JAINCO
ATLAS	collins
GENERAL KNOWLEDGE 8	NEXRISE
MAP MIRROR 8	G.RAM


Ref.No.: \_\_\_\_\_

Date : \_\_\_\_\_

Dt:18.05.2021

## TO WHOSOEVER IT MAY CONCERN

We have gone through the contents of the books prescribed by the school for academic year 2021-22 and we own the responsibility.

  
PRINCIPAL  
TAPOVAN VIDHYALAY  
NARANPURA, AHMEDABAD.

FOR, TAPOVAN VIDHYALAY  
  
TRUSTEE / AUTH. SIGN.