



# Tapovan Vidhyalay

## ACKNOWLEDGMENT

Name: ..... Std. : .....

|                      |  |
|----------------------|--|
| Form No.             |  |
| Form Submission Date |  |

|                  |  |
|------------------|--|
| Form Received by |  |
| Signature        |  |

Tapovan is the school that has values as it's core foundation and strives continuously to shape the young learners into the principled global citizens of tomorrow. It is an English medium school following the CBSE pattern, that through it's learner-centric endeavors, attempts to facilitate the mental, physical, emotional, social and spiritual development of the pupils. The school tries to promote the interactive, integrated and collaborative teaching approaches to ensure the holistic growth of the students. It lays emphasis on three R s, i.e., Regor, Relevance and Relationship and works in engaging and empowering the learners to develop various skill sets and habits of mind. Thus it aims to mould the young learners into proactive, creative and ethical citizens of tomorrow.

It is equipped with the following state of art infrastructure and amenities:

- A well planned school building.
- Playground for outdoor sports and Gymkhana for indoor games.
- Smart classes equipped with digital classroom solutions.
- Student's attendance and education related information through mobile app and web app on regular basis.
- Spacious indoor and outdoor sports facilities.
- Collaboration with Imperial International Sports Academy (IISA).
- Gyan 4U syllabus of Moral Education to instill social values.
- Co-curricular activities like music, karate, yoga, meditation etc. to facilitate development of multiple intelligence in children.
- Well equipped library with rich collection of books, journals and periodicals.
- Well equipped Physics, Chemistry and Biology labs.
- Fully furnished Math, Moral and Computer labs.
- Associated schools at Bhayandar, Bhiwandi (Mumbai), Ahmedabad and Jamnagar, that facilitate inter school transfer for better convenience.

### **MUMBAI (BHAYANDAR)**

Indralok Phase IV, Opp. Sai Ram Tower,  
New Golden Nest Road, Bhayandar (E)  
Dist. Thane-401105, Maharashtra  
**Phone:** +91 (22) 65150151, 65133562 / 42,  
**Mobile:** +91 9820403542  
**Email:** bhayandar@tapovanvidhyalay.in

### **JAMNAGAR**

Plot No. 8, Dhichda Ring Road,  
Opp. Essar Petrol Pump,  
Jamnagar - 361 009 Gujarat  
**Phone:** +91 8469467057 / 67  
**Email:** jamnagar@tapovanvidhyalay.in

### **BHIWANDI**

C/o. Vardhman Sanskardham, Shop No. 4,  
Jalaram Kutir, Ground Floor, Kamatghar Road,  
Near Oswal Wadi, Bhiwandi,  
Dist. Thane-421302, Maharashtra  
**Phone:** +91 8806604424  
**Email:** bhiwandi@tapovanvidhyalay.in

### **AHMEDABAD**

Near Shubhlaxmi Apartment,  
Sanghvi School Cross Roads,  
Vijaynagar Road, Naranpura,  
Ahmedabad - 380 013, Gujarat.  
**Phone:** +91 (79) 27473130/1  
**Email:** ahmedabad@tapovanvidhyalay.in

## ADMISSION CRITERIA AND PROCEDURE

### ELIGIBILITY:

We normally expect the child to have completed 6 years of age as on 31st July of the academic year for admission in Std. 1. The age criteria will be applied accordingly for the higher and the lower standards.

In case of slight variation in the age eligibility criteria, the management, in consultation with the parents and considering the well being of the child, shall take a call about the admission of child in specific class.

### PROCEDURE :

1. You are requested to go through the following rules and regulations before filling the admission form. Kindly submit the following with the form:
  - a) Passport size photographs of the child and parents.
  - b) One certified true copy of school reports of the last three years (as applicable).
  - c) One certified true copy of the child's birth certificate (Original copy will be taken if admission is granted. Hence, Original Birth Certificate should not be submitted at the time of submitting the application).
  - d) Photocopy of proof of residence and Aadhar Card of the child and the parents.
2. Incomplete applications will not be processed. Mere submission of application form does not guarantee admission. All applications will be scrutinized and in case of availability of seats, the parents shall be communicated
3. In case of any doubts or clarification; please feel free to contact us.
4. Admission of siblings will be considered on selective basis and will be subject to usual formalities.
5. Management will not be able to admit any students, once the seats are occupied by the deserving students.
6. In case the admission is granted, you are requested to submit the following:
  - 2 stamp size photographs of the child (coloured)
  - 2 Passport size photographs of the parents. (coloured)
  - Original Birth Certificate of the child.
  - Medical certificates (where applicable)
  - Merit certificate for scholarship (If applicable)
  - Original School Leaving Certificate
  - Copy of the transfer certificate (can be provided later)
  - Copy of the previous school's Mark Sheet / Report Card and other certificates.
7.
  - Details of the fees are provided in separate sheet .
  - As this school is established for the benefit of Jain Minority Students, the fees for the eligible Jain students would be lower and are provided in separate sheet.
  - The fees does not include transportation, books and uniform charges.
  - The school shall provide a kit that includes books, stationery and uniform, the charges for which shall vary depending on the class in which the child is admitted. The same shall be communicated by the school later.
  - Term fees and Transportation fees shall be payable in two equal installments. The 1st installment shall be payable at the time of confirmation of the admission and the 2nd installment shall be payable before **31st October** every year.

### TRANSPORTATION :

Transport service is an optional service facilitated and outsourced by the school for the convenience and safety of it's students. Details of it's rules, regulations, route and charges shall be communicated by the school later.



# Tapovan Vidhyalay

Name: ..... Std. : .....

|                      |  |
|----------------------|--|
| Form No.             |  |
| Form Submission Date |  |

|                  |  |
|------------------|--|
| Form Received by |  |
| Signature        |  |

Tapovan is the school that has values as its core foundation and strives continuously to shape the young learners into the principled global citizens of tomorrow. It is an English medium school following the CBSE pattern, that through its learner-centric endeavors, attempts to facilitate the mental, physical, emotional, social and spiritual development of the pupils. The school tries to promote the interactive, integrated and collaborative teaching approaches to ensure the holistic growth of the students. It lays emphasis on three R s, i.e., Regor, Relevance and Relationship and works in engaging and empowering the learners to develop various skill sets and habits of mind. Thus it aims to mould the young learners into proactive, creative and ethical citizens of tomorrow.

It is equipped with the following state of art infrastructure and amenities:

- A well planned school building.
- Playground for outdoor sports and Gymkhana for indoor games.
- Smart classes equipped with digital classroom solutions.
- Student's attendance and education related information through mobile app and web app on regular basis.
- Spacious indoor and outdoor sports facilities.
- Collaboration with Imperial International Sports Academy (IISA).
- Gyan 4U syllabus of Moral Education to instill social values.
- Co-curricular activities like music, karate, yoga, meditation etc. to facilitate development of multiple intelligence in children.
- Well equipped library with rich collection of books, journals and periodicals.
- Well equipped Physics, Chemistry and Biology labs.
- Fully furnished Math, Moral and Computer labs.
- Associated schools at Bhayandar, Bhiwandi (Mumbai), Ahmedabad and Jamnagar, that facilitate inter school transfer for better convenience.

## MUMBAI (BHAYANDAR)

Indralok Phase IV, Opp. Sai Ram Tower,  
New Golden Nest Road, Bhayandar (E)  
Dist. Thane-401105, Maharashtra  
**Phone:** +91 (22) 65150151, 65133562 / 42,  
**Mobile:** +91 9820403542  
**Email:** bhayandar@tapovanvidhyalay.in

## JAMNAGAR

Plot No. 8, Dhichda Ring Road,  
Opp. Essar Petrol Pump,  
Jamnagar - 361 009 Gujarat  
**Phone:** +91 8469467057 / 67  
**Email:** jamnagar@tapovanvidhyalay.in

## BHIWANDI

C/o. Vardhman Sanskardham, Shop No. 4,  
Jalaram Kutir, Ground Floor, Kamatghar Road,  
Near Oswal Wadi, Bhiwandi,  
Dist. Thane-421302, Maharashtra  
**Phone:** +91 8806604424  
**Email:** bhiwandi@tapovanvidhyalay.in

## AHMEDABAD

Near Shubhlaxmi Apartment,  
Sanghvi School Cross Roads,  
Vijaynagar Road, Naranpura,  
Ahmedabad - 380 013, Gujarat.  
**Phone:** +91 (79) 27473130/1  
**Email:** ahmedabad@tapovanvidhyalay.in

## ADMISSION CRITERIA AND PROCEDURE

### ELIGIBILITY:

We normally expect the child to have completed 6 years of age as on 31st July of the academic year for admission in Std. 1. The age criteria will be applied accordingly for the higher and the lower standards.

In case of slight variation in the age eligibility criteria, the management, in consultation with the parents and considering the well being of the child, shall take a call about the admission of child in specific class.

### PROCEDURE :

1. You are requested to go through the following rules and regulations before filling the admission form. Kindly submit the following with the form:
  - a) Passport size photographs of the child and parents.
  - b) One certified true copy of school reports of the last three years (as applicable).
  - c) One certified true copy of the child's birth certificate (Original copy will be taken if admission is granted. Hence, Original Birth Certificate should not be submitted at the time of submitting the application).
  - d) Photocopy of proof of residence and Aadhar Card of the child and the parents.
2. Incomplete applications will not be processed. Mere submission of application form does not guarantee admission. All applications will be scrutinized and in case of availability of seats, the parents shall be communicated
3. In case of any doubts or clarification; please feel free to contact us.
4. Admission of siblings will be considered on selective basis and will be subject to usual formalities.
5. Management will not be able to admit any students, once the seats are occupied by the deserving students.
6. In case the admission is granted, you are requested to submit the following:
  - 2 Stamp size photographs of the child (coloured)
  - 2 Passport size photographs of the parents. (coloured)
  - Original Birth Certificate of the child.
  - Medical certificates (where applicable)
  - Merit certificate for scholarship (If applicable)
  - Original School Leaving Certificate
  - Copy of the transfer certificate (can be provided later)
  - Copy of the previous school's Mark Sheet / Report Card and other certificates.
7.
  - Details of the fees are provided in separate sheet .
  - As this school is established for the benefit of Jain Minority Students, the fees for the eligible Jain students would be lower and are provided in separate sheet.
  - The fees does not include transportation, books and uniform charges.
  - The school shall provide a kit that includes books, stationery and uniform, the charges for which shall vary depending on the class in which the child is admitted. The same shall be communicated by the school later.
  - Term fees and Transportation fees shall be payable in two equal installments. The 1st installment shall be payable at the time of confirmation of the admission and the 2nd installment shall be payable before **31st October** every year.

### TRANSPORTATION :

Transport service is an optional service facilitated and outsourced by the school for the convenience and safety of it's students. Details of it's rules, regulations, route and charges shall be communicated by the school later.

ADMISSION FORM

# Tapovan Vidhyalay



School applied for:

- Mumbai (Bhayandar)
- Jamnagar
- Bhiwandi
- Ahmedabad

G.R. No.

Child's Photo

Father's/Gurdian's Photo

Mother's/Gurdian's Photo

Class applied for:

**STUDENT'S INFORMATION**

(Please use capital letters only with Black ink)

|                                 |                          |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--------------------------|--------------------------|------|--------------------------|---------------|----------------|--------------------------|---|---|---|---------------|---|---|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Surname                         | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Student's Name                  | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Father's Name                   | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Mother's Name                   | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Gender                          | Boy                      | <input type="checkbox"/> | Girl | <input type="checkbox"/> | Date of Birth | D              | D                        | M | M | Y | Y             | Y   | Y |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Place of Birth                  | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   | Mother Tongue | <input type="text"/>                                    |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Nationality                     | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   | Blood Group   | <input type="text"/>                                    |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Religion                        | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   | Caste         | <input type="text"/>                                    |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Sub-Caste                       | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Address - Local                 | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Aadhar Card No.                 | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   | PIN Code      | <input type="text"/>                                    |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Address - Permanent             | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Phone (Resi.)                   | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Mobile No. (Father)             | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  | Tick Mobile No.<br>for Communication |  |  |  |  |  |  |  |  |  |  |
| Mobile No. (Mother)             | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| Email:                          | <input type="text"/>     |                          |      |                          |               |                |                          |   |   |   |               |   |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |
| School Transportation Required? | <input type="checkbox"/> |                          |      |                          |               | Special Child? | <input type="checkbox"/> |   |   |   |               | (If yes, provide details / attach documents separately) |   |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |  |

**FAMILY INFORMATION**

Father's Occupation:

Mother's Occupation:

No. of Siblings

| Name | Age | Standard | Current School |
|------|-----|----------|----------------|
|      |     |          |                |
|      |     |          |                |
|      |     |          |                |

**ACADEMIC INFORMATION**

Class Currently Studying in

Class for which Admission is Sought

Name of Previous School Attended

BOARD : GSEB/CBSE/ICSE/IB/Other

Medium of Instruction

2nd Language Studied

3rd Language Studied

**OTHER INFORMATION**

Hobbies: .....

.....

Sports Played: .....

.....

.....

Participation in Interschool / District Level / National Level Competitions :

.....

.....

.....

Awards Received:

.....

.....

.....

**Declaration**

I hereby declare that the above information furnished is true and I promise to obey the rules and regulations of the school. I will abide by the school's policies in academic and disciplinary matters.

Date: ..... Father's Signature: ..... Mother's Signature: .....

**FORM C (To be filled by the Medical Officer)**

This is to certify that I have examined today / Master / Miss ..... Aged ..... and I find he/she is not suffering from any infectious or contagious disease and that he / she is physically fit in all respects to attend the school and to take part in all activities.

Height  Weight  Blood Group

Identification Marks: (i)  (ii)

Record of the diseases suffered by the child:

**suffered from it or not:**

|                 |                          |             |                          |               |                          |            |                          |
|-----------------|--------------------------|-------------|--------------------------|---------------|--------------------------|------------|--------------------------|
| Rheumatic fever | <input type="checkbox"/> | Typhoid     | <input type="checkbox"/> | Measles       | <input type="checkbox"/> | Diphtheria | <input type="checkbox"/> |
| Mumps           | <input type="checkbox"/> | Asthma      | <input type="checkbox"/> | Scabies       | <input type="checkbox"/> | Enuresis   | <input type="checkbox"/> |
| Nephritis       | <input type="checkbox"/> | Chicken pox | <input type="checkbox"/> | Poliomyelitis | <input type="checkbox"/> |            |                          |

**Vaccination Record**

|                               |                          |                          |                          |             |                          |
|-------------------------------|--------------------------|--------------------------|--------------------------|-------------|--------------------------|
| Polio-1,2,3,4,5, booster -1,2 | <input type="checkbox"/> | DTP-1,2,3, booster - 1,2 | <input type="checkbox"/> | Measles     | <input type="checkbox"/> |
| M.M.R.                        | <input type="checkbox"/> | Typhoid                  | <input type="checkbox"/> | B. C. C.    | <input type="checkbox"/> |
|                               |                          |                          |                          | Chicken pox | <input type="checkbox"/> |

Any injury, illness or operation during the last two years?

Allergy for drugs: Penicillin, Sulpha group, Quinine, Chloramphenicol, Terramycin or any other drugs:

Any special learning needs (Like learning disability, Dyslexia, Autism, etc).

Please share the details and attach relevant reports, as this will help us in assisting the child.

This will help us in assisting the child in respect of his/her physical fitness & handicapness and its extent.

\* Please attach Physician's prescription and advice in case any medical attention is required for the child

Name of the Doctor

Medical Officer Rubber Stamp With Regd. No.

Signature  Date

**NOTICE:**

The above information is required to be filled in order to participate in extra co-curricular activities

**FOR OFFICE USE ONLY**

Admission Status: .....

Approved / Not Approved

Principal

Management Representative

Date: ..... Place: ..... Mode of payment: .....

Remarks: .....  
.....  
.....  
.....

## DECLARATION

(Declaration to be signed by Parents / Guardian at the time of admission)

### FORM B

1. I, Mr. / Mrs.....(Parent / Guardian) desire that my ward Master / Miss ..... may be admitted to Tapovan Vidhyalay. I have carefully read the rules & regulations and I accept the terms & conditions or modifications in them, which may be made by the authorities from time to time. I shall particularly follow the rules and procedure regarding the payments of the school fees and other dues. I fully accept Management's absolute discretion and decision in the matter of discipline, promotion or demotion and admission of student.
2. I hereby certify that each part of application and the information inserted herein have been read carefully and is true and correct and also fully understand that the school, on accepting the admission form of my ward is not bound to grant admission and the decision of the Principal / School Authority regarding granting of admission will be final and binding on me.
3. Fully realizing that in course of normal life and the many - sided training given in the school particularly in physical activities and trips, accidents are likely to occur, resulting sometimes in serious damage to life and limb. I hereby absolve the school / its staff of all responsibility in case such accident or accidents befall my son/daughter/ward at school after making sure of its capability in taking normal precautions.
4. I also give irrevocable consent to the school management in general and the school staff in particular to allow my child to travel via school buses to the play grounds, club, coaching academy, sports competitions, field trips, excursions, picnics etc, from time to time. I also authorize the school staff to arrange for necessary first aid, medical tests treatments or emergency procedures such as surgery, diagnostic tests, anesthesia, blood transfusion, etc which may be necessary during emergency.
5. I agree and undertake to indemnify the School and owner places where my child may be taken for sports or related activities from and against all risks, actions, proceeding, claims, demands, costs, charges, expenses, losses and damages suffered at said place by reason of or in consequences of my ward's negligence, default, breach of law, rules and regulations. I shall be solely and personally responsible to make good such damage or loss to such person or property and I shall identify said place owner against all such claims.
6. I specially accept the conditions that the name of my son / daughter / ward is liable to be removed from the roll and the student has to be sent home if the payment of fees falls in arrears for more than one month from the due date. I am also aware that the school shall hike its fees approx by 8-10% on an annual basis and I give my consent for the same.
7. I understand that the school maintains the right to remove/ rusticate student at any time and without reconsideration or appeal for low academic achievements or if the student / parents fails to conform to the behavioural standards or discipline set by the school. Also, I am aware that Non Jain food is not allowed in the school campus and any breach regarding the same shall invite strict action.
8. I understand that school shall not be responsible for the loss of books, money, clothes, ornaments or any sort of valuables articles. I am fully aware that boys / girls are not admitted on trial and that fees once paid will not be refunded under any circumstances. I agree to my child's photograph appearing in any of the school, brochures, advertisement or publications.
9. I understand that any legal dispute is subjected to Local Jurisdiction.
10. Education will be as per CBSE curriculum. Management will apply to CBSE Board for affiliation in due course, at present management has already received NOC from State Government.
11. I am aware that, apart from routine extra curricular activities, various focused extra curricular activities may be organized and arranged by the school. Interested students may avail of specialized coaching from specialized instructor / Coaches by paying fees as applicable. **School Working days will be from Monday to Saturday & will have regular vacation as per CBSE board guidelines. Additional midterm break will be declared on Paryushan festival.**

This declaration made on ..... day of..... month of .....

Signature (Father) ..... (Mother) ..... (Guardian) .....